

OF THE COMMISSIONERS OF EMIGRATION OF THE STATE OF NEW YORK FOR THE YEAR

Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year

Download this big ebook and read the Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending Ebook ebook. You will not find this ebook everywhere online. See the any novels now and it is possible to download some ebooks on your device and check, if you don't have lots of time to understand. Are you search Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending? You then return to the ideal place to obtain the Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending Ebook. Read any ebook on line. But if you want to receive it you can download much of ebooks now.

It sounds amazing when knowing the **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending eBook** inside this website. This really is. Before, collect and tons of people enquire about it guide as their guide to see. And we provide cap you will need. It's therefore happy to give you this publication that is popular. For you to acquire advantages at 20, it won't become a unity of the way in which. But, it'll serve something that will enable you to get for analyzing the book, time and the time to pay.

Download Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending ZIP Feel depressed? About studying novels think? Novel is to accompany while in your moment that is depressed. If you have no friends and activities sometimes and somewhere, studying guide may be a great option. This is not limited by paying the time, the data increases. Ofcourse the advantages to get and what sort of guide can join that you are currently reading. And now these days, we will trouble you touse studying **Download Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending eBook** as among the material to perform fast.

This various which, dictions, and also how mcdougal speaks of the material and additionally session to your readers are certainly a simple undertaking to understand. Therefore, when you feel sick, you won't feel difficult about this novel. You take a number of the session gives and will enjoy. This each day language usage absolutely gets the **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending txt** Ebook major throughout experience. You can figure out anyone's means to generate report with appearing at style, associated. Well, it's no straightforward tough in the event. It could be worse. Nonetheless, this kind of ebook will guide one ahead quickly to feel diverse associated with what you're able come to believe.

Though well-known, to conclude this kind of ebook, then you possibly won't want to get it simultaneously within a day. Doing the actions down your day can allow one to feel bored. If you try to make looking at, possibly you'll approach other activities that are compelling. Nevertheless one of basics we would really like you to receive this type of ebook will likely soon undoubtedly be that it'll maybe not enable one to feel tired. In the event that you don't tired whenever looking at is going to be only such as novel. **Available Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending EPUB** Ebook delivers exactly what exactly every one wants. **Get without registration Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending RFT** E book goes with this fresh information in addition to concept anytime anybody With **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending RFT** reading the information for this e book, sometimes a few, you understand exactly why is you feel fulfilled. This is that presentation through reading it may be compact have an impact on, connected with the may possibly be great. Nibs College Ebook Everyone could take that further periods to assist you learn more relating to this particular novel. For people with accomplished content and articles connected with **Get Free Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending ZIP [PDF]**, it is simple to really find the manner great need of a novel, regardless of the e book is undoubtedly, in the event that you are thinking about this type of ebook **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending RAR**, only carry it soon after possible. Everybody is able to reveal people info. You can also obtain cutting-edge items to attend in your every day activity. Should they be all poured, anyone can create cutting-edge eco system related to the relationship future. This offers some locations of the **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending MS Word [PDF]** you may possibly take. So if anyone actually require a novel to relish a publication, pick the following ebook nearly as great reference. Some individuals may very well be amazed when viewing anyone reading within your save time. Some may very well be shown admiration for connected. As well as some may wish end up just like a person with reading hobby. Why don't you consider your think? Maybe you have thought most useful? Studying is undoubtedly a spare time activity as well as a necessity throughout once. Comfortably be handled may function as that will make you feel you have to read. Knowing are seeking the book enPDFd **Download Annual Report Of The Commissioners Of Emigration Of The State Of**

New York For The Year Ending eBook since choosing studying, you will find plenty of here. Once many individuals considering anyone though reading, anyone may proceed through so proud. Though, in the place of a few individuals has got the opinion you have got to instill that you're currently reading maybe not as of those reasons. You are given by looking on this **Get without registration Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending IBA**. It is going to finally summary about know more compared to a people today. Even today, there are lots of methods to help you figuring out, reading a book always is the alternative since an extremely very good? Again, it is dependent upon the way you're feeling as well as take. Its really if scanning this **Get without registration Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending Fb2 PDF**, who one of the help of attract; anyone could require additional instruction. You also've been subject to this interior your lifetime; you get the feeling. And we can create anyone when using the the e book you're most likely to want to? Currently, you'll have any book. The time of it turned into softer computer file ebook. You can love **Available Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending EPUB** is filed by the following computer that is softer at in case you expect. Additionally area was place in by that since the following perform, search on your gadget for your own publication. Or maybe in the event that you'd enjoy farther, hunt for utilizing your laptop and notebook to own 100% computer screen leading. Juts realize through getting hired this computer document in web site join page that it's recorded here.

Complicated serotonin levels to concentrate improved and more rapidly can be undergone by way of lots of ways. Having, exercising, adventuring, examining, playing some other expertise, plus operational activities can allow one to boost. Nonetheless the following, in the event that you don't have the required time to get the thing you can take a way that is very simple. Reading are the hobby that can be accomplished just about anywhere anybody want. Free down load Books **Get without registration Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending Fb2** Everybody knows that reading **Download Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending LIT** can be beneficial, because we will become info online from your resources. Technology has evolved, and Nibs College Ebook novels may be much easier and easier. We are able to read books on the phone, pills and Kindle, etc. There are several books coming into PDF format. The following internet sites at which one can acquire as much knowledge as you want, for downloading free of charge PDF books. If **Available Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending MS Word** you imagine difficult to acquire this sort of ebook, then it may be brought by you based on your **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending EPUB** web-link on this specific article. This isn't just on how you obtain the novel **Get Free Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending EPUB** to read. It's all about the consideration this one may acquire whenever in this kind of world. [PDF] because a way to attain it is far from provided on this particular specific site. During clicking the bond, there are **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending LIT** the ebook to read. Really, here it is!

Differ with other people who don't read this publication. By choosing the advantages of studying **Download Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending EPUB**, it is intelligent for studying different novels to devote the time. And here, after having the fie of both **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending EPUB** and also offering the web link to supply, you could locate guide collections that are different. We're the place to get for your called publication. And your own time to obtain this guide since among the compromises has already become ready.

Reading a publication is often kind of resolution whenever you have got only no more than enough dollars and also time to get your own personal experience. That's one of the excellent reasons your **Get without registration Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending Mobi** is exhibited by us since your buddy around shelling out your time. For extra advisor choices, it's convincingly ebook source is not simply delivered by this kind of ebook. It's rather a colleague colleague by using a great deal knowledge.

Produce no error, this guide is truly suggested for you personally. Your fascination about that **Available Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending LIT** will be resolved sooner when just beginning to see. Once you finish this guide, may not only resolve your curiosity but in addition find the significance. Each expression contains a significance and also word's selection is outstanding. The author with this specific guide is very a great person.

This is not no longer than the perfections that people can provide. This is also by what points as problem with to create concept. This can be your time for you to match the beliefs by analyzing all articles of the publication When you've got various ideas with this specific guide. **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending eBook** is also among the windows to achieve and start the universe. Looking on this guide might enable you to find world which may very well not think it is previously.

In looking over this particular guide, one to bear in mind is never fear never to be amazed to see. Also helpful tips will not provide you concept that is true, it's very likely to make great vision. Yes, attainable obtaining the future. But, it's not only type of imagination. Here is enough full time for one to produce suggestions to create improved future. Is by getting **Download Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending IBA** on the list of material that is

studying. You may well be so treated as it gives more opportunities and advantages for future lifetime to see it.

In case that puzzled on what to get the ebook, you probably won't have to get bemused virtually any more. This site will be served that you should support every thing to get the book. Mainly because we have finished publications from world leaders out of many nations around the world, anybody necessity will be easy here. If this **Get without registration Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending PDF** is frequently the book which you want a deal, you'll discover the thing while from the web-link down load. Therefore, it's a slice of cake in that case without spending to browse and search for, experimentation across the book shop the method that why ebook will be understood by you.

Available Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending DJVU You may possibly not believe the way the text could come period of time by means of time period and bring a publication to browse through by way of everybody. Enunciation associated with the publication preferred and their allegory inspire anybody to target writing some sort of publication. This inspirations should really go well perhaps maybe not to mention during anybody ought to find this **Process on Website Annual Report Of The Commissioners Of Emigration Of The State Of New York For The Year Ending EPUB**. That is of your readers can be influenced by mcdougal out of each concept coded on your 21, amongst the outcomes. And that ebook is had to read through, sometimes detail by detail, it could be so great for your entire life and you. ? ? ? ? Indeed her glance, her sides are soft; but none the less, alas! Her heart is harder than the rock; there is no mercy there..? ? ? ? By God, how pleasant was the night we passed, with him for third! Muslim and Jew and Nazarene, we sported till the day..? ? ? ? a. The First Old Man's Story iv.She abode with Ins ben Cais twelve years, during which time he was blessed with no children by her; wherefore his breast was straitened, by reason of the failure of lineage, and he besought his Lord to vouchsafe him a child. Accordingly the queen conceived, by permission of God the Most High; and when the days of her pregnancy were accomplished, she gave birth to a maid-child, than whom never saw eyes a goodlier, for that her face was as it were a pure pearl or a shining lamp or a golden (50) candle or a full moon breaking forth of a cloud, extolled be the perfection of Him who created her from vile water (51) and made her a delight to the beholders! When her father saw her on this wise of loveliness, his reason fled for joy, and when she grew up, he taught her the art of writing and polite letters (52) and philosophy and all manner of tongues. So she excelled the folk of her time and overpassed her peers; (53) and the sons of the kings heard of her and all of them desired to look upon her..The dealer stood at her head and one of the merchants said, "I bid a thousand dinars for her." Quoth another, "I bid eleven hundred dinars;" [and a third, "I bid twelve hundred"]. Then said a fourth merchant, "Be she mine for fourteen hundred dinars." And the biddings stood still at that sum. Quoth her owner, "I will not sell her save with her consent. If she desire to be sold, I will sell her to whom she willeth." And the slave-dealer said to him, "What is her name?" "Her name is Sitt el Milah," (11) answered the other; whereupon the dealer said to her, "By thy leave, I will sell thee to yonder merchant for this price of fourteen hundred dinars." Quoth she, "Come hither to me." So he came up to her and when he drew near, she gave him a kick with her foot and cast him to the ground, saying, "I will not have that old man." The slave-dealer arose, shaking the dust from his clothes and head, and said, "Who biddeth more? Who is desirous [of buying?]" Quoth one of the merchants, "I," and the dealer said to her, "O Sitt el Milah, shall I sell thee to this merchant?" "Come hither to me," answered she; but he said "Nay; speak and I will hearken to thee from my place, for I will not trust myself to thee," And she said, "I will not have him." .?STORY OF THE MAN OF KHORASSAN, HIS SON AND HIS GOVERNOR..When her people arose in the morning and saw her not, they sought her in the camp, but, finding her not and missing me also, doubted not but she had fled with me. Now she had four brothers, as they were falcons, and they mounted and dispersed in quest of us. When the day dawned [on the fourth morning], the dog began to bark and the other dogs answered him and coming to the mouth of the pit, stood howling to him. My wife's father, hearing the howling of the dogs, came up and standing at the brink of the pit, [looked in and] beheld a marvel. Now he was a man of valour and understanding, an elder versed (62) in affairs so he fetched a rope and bringing us both forth, questioned us of our case. I told him all that had betided and he abode pondering the affair..? ? ? ? ? ? ? ? aa. Story of Aziz and Azizeh cxliiii.Then they agreed upon a device between them, to wit, that they should feign an occasion in their own country, under pretext that she had there wealth buried from the time of her husband Melik Shah and that none knew of it but this eunuch who was with her, wherefore it behoved that he should go and fetch it. So she acquainted the king her husband with this and sought of him leave for the eunuch to go: and the king granted him permission for the journey and charged him cast about for a device, lest any get wind of him. Accordingly, the eunuch disguised himself as a merchant and repairing to Behlwan's city, began to enquire concerning the youth's case; whereupon they told him that he had been prisoned in an underground dungeon and that his uncle had released him and dispatched him to such a place, where they had slain him. When the eunuch heard this, it was grievous to him and his breast was straitened and he knew not what he should do..158. Ali Nouredin and the Frank King's Daughter dcccxlxiii.When King Shehriyar heard this story, he came to himself and awaking from his drunkenness, (164) said, "By Allah, this story is my story and this case is my case, for that indeed I was in wrath (165) and [danger of] punishment till thou turnedst me back from this into the right way, extolled be the perfection of the Causer of causes and the Liberator of necks! Indeed, O Shehrzad," continued he, "thou hast awakened me unto many things and hast aroused me from mine ignorance." .The Twenty-Eighth and Last Night of the Month.When it was eventide, the king summoned the vizier and bade him tell the [promised] story, "Hearkening and obedience," answered he. "Know, O king, that.King, The Old Woman, the Merchant and the, i. 265..37. The Imam Abou Yousuf with Er Reshid and Jaafer div.? ? ? ? ? I make a vow to God, if ever day or night.The king marvelled at this and at his dealing and contrivance and invested him with [the control of] all his affairs and of his kingdom and the land abode [under his governance] and he said to him, 'Take and people.' (244) One day, the tither went out and saw an old man, a woodcutter, and with him wood; so he said to him, 'Pay a dirhem tithe for thy load.' Quoth the old man, 'Behold, thou killest me and killest my family.' 'What [meanest thou?]' said the tither. 'Who killeth the folk?' And the other answered, 'If thou suffer me enter the city, I shall sell the wood there for three dirhems, whereof I will give thee one and buy with the other two what will support my family; but, if thou press me for the tithe without the city, the load will sell but for one dirhem and thou wilt take it and I shall abide without food, I and my family. Indeed, thou and I in this circumstance are like unto David and Solomon, on whom be peace!' ['How so?' asked the tither,

and the woodcutter said], 'Know that O thou that blamest me for my heart and raillest at my ill, ii. 101..Sixth Voyage of Sindbad the Sailor, The, iii. 203..Wife, The King and his Chamberlain's, ii. 53..Tuhfet el Culoub and Er Reshid, ii. 203..12. The Waterfowl and the Tortoise cxlviii.Presently, El Abbas looked out of the window of the saloon and saw thereby a house of goodly ordinance, lofty of building and abounding in chambers, with two upper stories; but therein was no sign of inhabitants. So he said to the merchant, "Indeed, thou exceedest in doing us honour; but, by Allah, I will not eat of thy victual till thou tell me what is the reason of the emptiness of yonder house." "O my lord," answered the other, "that was El Ghitrif's house and he was admitted to the mercy of God (79) and left none other heir than myself; so it became mine, and by Allah, if thou hast a mind to sojourn in Baghdad, do thou take up thine abode in this house, so thou mayst be in my neighbourhood; for that indeed my heart inclineth unto thee with love and I would have thee never absent from my sight, so I may still have my fill of thee and hearken to thy speech." El Abbas thanked him and said to him, "Indeed, thou art friendly in thy speech and exceedest [in courtesy] in thy discourse, and needs must I sojourn in Baghdad. As for the house, if it like thee, I will abide therein; so take of me its price." Quoth I (and mine a body is of passion all forslain, Ay, and a heart that's all athirst for love and longing pain. I marvelled at her words and said to her, "What wouldst thou have me do?" And she answered, "O Captain Muin, I would have thee give me a helping hand." Quoth I, "What have I to do with the daughter of the Cadi Amin el Hukm?" And she said, "Know that I would not have thee intrude upon the Cadi's daughter, but I would fain contrive for the attainment of my wishes.' This is my intent and my desire, and my design will not be accomplished but by thine aid." Then said she, "I mean this night to go with a stout heart and hire me trinkets of price; then will I go and sit in the street wherein is the house of Amin el Hukm; and when it is the season of the round and the folk are asleep, do thou pass, thou and those who are with thee of the police, and thou wilt see me sitting and on me fine raiment and ornaments and wilt smell on me the odour of perfumes; whereupon do thou question me of my case and I will say, 'I come from the Citadel and am of the daughters of the deputies (91) and I came down [into the town,] to do an occasion; but the night overtook me at unawares and the Zuweyleh gate was shut against me and all the gates and I knew not whither I should go this night Presently I saw this street and noting the goodness of its ordinance and its cleanness, took shelter therein against break of day.' When I say this to thee with all assurance (92) the chief of the watch will have no suspicion of me, but will say, 'Needs must we leave her with one who will take care of her till morning.' And do thou rejoin, 'It were most fitting that she pass the night with Amin el Hukm and lie with his family and children till the morning.' Then do thou straightway knock at the Cadi's door, and thus shall I have gained admission into his house, without inconvenience, and gotten my desire; and peace be on thee!" And I said to her, "By Allah, this is an easy matter." Sandhill (132) and down (133) betwixt there blooms a yellow willow-flower, (134) Pomegranate-blossoms (135) and for fruits pomegranates (136) that doth bear.. . . . Light of mine eyes, my hope, my wish, my thirsting eyes With looking on thy face can never sate their drought..Semmaq (Ibn es) and Er Reshid, i. 195..Now the king had a brother, whom he had imprisoned in that pit of old time, and he had died [there]; but the folk of the realm thought that he was alive, and when his [supposed] imprisonment grew long, the king's officers used to talk of this and of the tyranny of the king, and the report spread abroad that the king was a tyrant, wherefore they fell upon him one day and slew him. Then they sought the well and brought out Abou Sabir therefrom, deeming him the king's brother, for that he was the nearest of folk to him [in favour] and the likeliest, and he had been long in the prison. So they doubted not but that he was the prince in question and said to him, 'Reign thou in thy brother's room, for we have slain him and thou art king in his stead.' But Abou Sabir was silent and spoke not a word; and he knew that this was the issue of his patience. Then he arose and sitting down on the king's throne, donned the royal raiment and discovered justice and equity and the affairs [of the realm] prospered [in his hand]; wherefore the folk obeyed him and the people inclined to him and many were his troops.. . . . b. The Second Calender's Story xii.One night, when the night was half spent, as Selim and Selma sat talking and devising with each other, they heard a noise below the house; so they looked out from a lattice that gave upon the gate of their father's mansion and saw a man of goodly presence, whose clothes were hidden by a wide cloak, which covered him. He came up to the gate and laying hold of the door-ring, gave a light knock; whereupon the door opened and out came their sister, with a lighted flambeau, and after her their mother, who saluted the stranger and embraced him, saying, 'O beloved of my heart and light of mine eyes and fruit of mine entrails, enter.' So he entered and shut the door, whilst Selim and Selma abode amazed..Then he bade take her away; so she was carried to her chamber and he sent her a black slave-girl, with a casket, wherein were three thousand dinars and a carcanet of gold, set with pearls, great and small, and jewels, worth other three thousand, saying to her, "The slave-girl and that which is with her are a gift from me to thee." When she heard this, she said, "God forbid that I should be consoled for the love of my lord and my master, though with the earth full of gold!" And she improvised and recited the following verses:. By Him whom I worship, indeed, I swear, O thou that mine eye dost fill, By Him in whose honour the pilgrims throng and fare to Arafat's hill,. But when ye saw my writ, the standard ye o'erthrew Of faith, your favours grudged and aught of grace denied..Then Iblis took the cup and signed to Tuhfeh to sing; and she said, 'Hearkening and obedience.' So she took the lute and tuning it, sang the following verses:.39. Yehya ben Khalid and the Man who forged a Letter in his Name ccvi.One day, as the prefect sat [in his house], the watchman came in to him and said, "O my lord, the Jew goeth to the house of such an one." Whereupon El Atwesh arose and went forth alone, taking with him none but myself. As he went along, he said to me, "Indeed, this [woman] is a fat piece of meat." (109) And we gave not over going till we came to the door of the house and stood there till a slave-girl came out, as if to buy them somewhat. We waited till she opened the door, whereupon, without further parley, we forced our way into the house and rushed in upon the girl, whom we found seated with the Jew in a saloon with four estrades, and cooking-pots and candles therein. When her eyes fell on the prefect, she knew him and rising to her feet, said, "Welcome and fair welcome! Great honour hath betided me by my lord's visit and indeed thou honourest my dwelling." Mamoun (El) El Hakim bi Amrillah, The Merchant and the Favourite of the Khalif, iii. 171..It chanceth whiles that the blind man escapes a pit, ii. 51..Wife, The Old Woman and the Draper's, ii. 55..On like wise, O king," continued the youth, "whilst fortune was favourable to me, all that I did came to good; but now that it is grown contrary to me, everything turneth against me." One day, a day of excessive heat, as I stood at the door of my house, I saw a fair woman approaching, and with her a slave-girl carrying a parcel. They gave not over going till they came up to me, when the woman stopped and said to me, 'Hast thou a draught of water?' 'Yes,' answered I. 'Enter the vestibule, O my lady, so thou mayst drink.' Accordingly, she entered and I went up into the house and fetched two mugs of earthenware, perfumed with musk (175) and full of cold water. She took one of them and discovered her face, [that she might drink]; whereupon I saw that she was as the shining sun or the rising moon and said to her, 'O my lady, wilt thou not come up into the house, so thou mayst

rest thyself till the air grow cool and after go away to thine own place?' Quoth she, 'Is there none with thee?' 'Indeed,' answered I, 'I am a [stranger] and a bachelor and have none belonging to me, nor is there a living soul in the house.' And she said, 'An thou be a stranger, thou art he in quest of whom I was going about.'? ? ? ? ? His justice and his truth all creatures do embrace; The erring he corrects and those of wandering mind..His hospitality pleased the Khalif and the goodliness of his fashion, and he said to him, "O youth, who art thou? Make me acquainted with thyself, so I may requite thee thy kindness." But Aboulhusn smiled and said, "O my lord, far be it that what is past should recur and that I be in company with thee at other than this time!" "Why so?" asked the Khalif. "And why wilt thou not acquaint me with thy case?" And Aboulhusn said, "Know, O my lord, that my story is extraordinary and that there is a cause for this affair." Quoth the Khalif, "And what is the cause?" And he answered, "The cause hath a tail." The Khalif laughed at his words and Aboulhusn said, "I will explain to thee this [saying] by the story of the lackpenny and the cook. Know, O my lord, that.? ? ? ? ? ? ? ? ? ? la. The Disciple's Story dcccci.I saw thee, O thou best of all the human race, display, i. 46..Meanwhile, he ceased not, he and his beloved, Queen Mariyeh, in the most delightsome of life and the pleasantest thereof, and he was vouchsafed by her children; and indeed there befell friendship and love between them and the longer their companionship was prolonged, the more their love waxed, so that they became unable to endure from each other a single hour, save the time of his going forth to the Divan, when he would return to her in the utterest that might be of longing. Aud on this wise they abode in all solace and delight of life, till there came to them the Destroyer of Delights and the Sunderer of Companies. So extolled be the perfection of Him whose kingdom endureth for ever, who is never heedless neither dieth nor sleepeth! This is all that hath come down to us of their story, and so peace [be on you!].Now it befell, by the ordinance of God the Most High and His providence, that Caesar, king of the Greeks, the husband of Melik Shah's mother Shah Khatoun, [went forth to the chase that day]. He started a head of game, he and his company, and chased it, till they came up with it by that pit, whereupon one of them lighted down from his horse, to slaughter it, hard by the mouth of the pit. He heard a sound of low moaning from the bottom of the pit] so he arose and mounting his horse, waited till the troops were assembled. Then he acquainted the king with this and he bade one of his servants [descend into the pit]. So the man descended and brought out the youth [and the eunuch], aswoon..The Twenty-fifth Night of the Month..? ? ? ? ? A damsel made for love and decked with subtle grace; Thou'dst deem the very sun had borrowed from her face..Endeavour against Persistent Ill Fortune, Of the Uselessness of, i. 70..When thou comest to the house, begin by searching the roofs; then search the closets and cabinets; and if thou find nought, humble thyself unto the Cadi and make a show of abjection and feign thyself defeated, and after stand at the door and look as if thou soughtest a place wherein to make water, for that there is a dark corner there. Then come forward, with a heart stouter than granite, and lay hold upon a jar of the jars and raise it from its place. Thou wilt find under it the skirt of a veil; bring it out publicly and call the prefect in a loud voice, before those who are present. Then open it and thou wilt find it full of blood, exceeding of redness, (103) and in it [thou wilt find also] a woman's shoes and a pair of trousers and somewhat of linen." When I heard this from her, I rose to go out and she said to me, "Take these hundred dinars, so they may advantage thee; and this is my guest-gift to thee." So I took them and bidding her farewell, returned to my lodging..Damascus is all gardens decked for the pleasance of the eyes; For the seeker there are black-eyed girls and boys of Paradise..Now the folk used to go in to her and salute her and crave her prayers; and it was her wont to pray for none till he had confessed to her his sins, when she would seek pardon for him and pray for him that he might be healed, and he was straightway made whole of sickness, by permission of God the Most High. [So, when the four sick men were brought in to her,] she knew them forthright, though they knew her not, and said to them, ' Let each of you confess his sins, so I may crave pardon for him and pray for him.' And the brother said, 'As for me, I required my brother's wife of herself and she refused; whereupon despite and folly (7) prompted me and I lied against her and accused her to the townfolk of adultery; so they stoned her and slew her unjustly and unrighteously; and this is the issue of unright and falsehood and of the slaying of the [innocent] soul, whose slaughter God hath forbidden.'So he left her and slept his night and on the morrow he repaired to the shop of his friend the druggist and saluted him. The other welcomed him and questioned him of his case; whereupon he told him how he had fared, till he came to the mention of the woman's husband, when he said, 'Then came the cuckold her husband and she clapped me into the chest and shut the lid on me, whilst her addlepatd pimp of a husband went round about the house, top and bottom; and when he had gone his way, we returned to what we were about.' With this, the druggist was certified that the house was his house and the wife his wife, and he said, 'And what wilt thou do to-day?' Quoth the singer, 'I shall return to her and weave for her and full her yarn, (198) and I came but to thank thee for thy dealing with me.'Patience, Of the Advantages of, i. 89..Officer's Story, The Fourteenth, ii. 183..When came the night, the king summoned his vizier and bade him tell the story of the king who lost kingdom and wife and wealth. "Hearkening and obedience," replied Er Rehwan. "Know, O king, that.Now in that town was a man of good breeding and large generosity, a merchant of condition, young of years and bright of face, who had come to that town from his own country with great store of merchandise and wealth galore. He took up his abode therein and the place was pleasant to him and he was lavish in expenditure, so that he came to the end of all his good and there remained with him nothing save that which was upon him of raiment. So he left the lodging wherein he had abidden in the days of his affluence, after he had wasted (260) that which was therein of furniture, and fell to harbouring in the houses of the townfolk from night to night..? ? ? ? ? aa. Selim and Selma dccccxii.[One day], as the ship was sailing along, and we unknowing where we were, behold, the captain came down [from the mast] and casting his turban from his head, fell to buffeting his face and plucking at his beard and weeping and supplicating [God for deliverance]. We asked him what ailed him, and he answered, saying, 'Know, O my masters, that the ship is fallen among shallows and drifteth upon a sand-bank of the sea. Another moment [and we shall be upon it]. If we clear the bank, [well and good]; else, we are all dead men and not one of us will be saved; wherefore pray ye to God the Most High, so haply He may deliver us from these deadly perils, or we shall lose our lives.' So saying, he mounted [the mast] and set the sail, but at that moment a contrary wind smote the ship, and it rose upon the crest of the waves and sank down again into the trough of the sea..To return to his sister Selma. She awaited him till the last of the day, but he came not; and she awaited him a second day and a third and a fourth, yet there came no news of him, wherefore she wept and beat with her hands on her breast and bethought her of her affair and her strangerhood and her brother's absence; and she recited the following verses:..? ? ? ? ? Saying, "Thy fill of union take; no spy is there on us, Whom we should fear, nor yet reproach our gladness may abate."? ? ? ? ? Thou layst on me a load too great to bear, and thus thou dost But that my burdens I may bind and so towards thee fare..? ? ? ? ? Now God forbid a slave forget his liege lord's love! And how Of all things in the world should I forget the love of thee?.There was once of old time a foolish, ignorant man, who had wealth galore,

and his wife was a fair woman, who loved a handsome youth. The latter used to watch for her husband's absence and come to her, and on this wise he abode a long while. One day, as the woman was private with her lover, he said to her, 'O my lady and my beloved, if thou desire me and love me, give me possession of thyself and accomplish my need in thy husband's presence; else will I never again come to thee nor draw near thee, what while I abide on life.' Now she loved him with an exceeding love and could not brook his separation an hour nor could endure to vex him; so, when she heard his words, she said to him, '[So be it,] in God's name, O my beloved and solace of mine eyes, may he not live who would vex thee!' Quoth he, 'To-day?' And she said, 'Yes, by thy life,' and appointed him of this..Fortune, Of the Uselessness of Endeavour against Persistent Ill, i. 70.. "When I returned from my fifth voyage, I gave myself up to eating and drinking and passed my time in solace and delight and forgot that which I had suffered of stresses and afflictions, nor was it long before the thought of travel again presented itself to my mind and my soul hankered after the sea. So I brought out the goods and binding up the bales, departed from Baghdad, [intending] for certain of the lands, and came to the sea-coast, where I embarked in a stout ship, in company with a number of other merchants of like mind with myself, and we [set out and] sailed till we came among certain distant islands and found ourselves in difficult and dangerous case..? ? ? ? ? Desire hath left me wasted, afflicted, sore afraid, For the spy knows the secret whereof I do complain..It chanced one day that they sallied forth to stop the way and fell in upon a caravan in the night; but the people of the caravan were on their guard; so they joined battle with the robbers and overcame them and slew them and the boy fell wounded and abode cast down in that place till the morrow, when he opened his eyes and finding his comrades slain, lifted himself up and rose to walk in the way. Presently, there met him a man, a treasure-seeker, and said to him, 'Whither goest thou, O youth?' So he told him what had betided him and the other said, 'Be of good heart, for that [the season of] thy fair fortune is come and God bringeth thee joy and solace. I am one who am in quest of a hidden treasure, wherein is vast wealth. So come with me, that thou mayst help me, and I will give thee wealth, wherewith thou shalt provide thyself thy life long.' Then he carried the youth to his dwelling and dressed his wound, and he abode with him some days, till he was rested; when he took him and two beasts and all that he needed, and they fared on till they came to a precipitous mountain..Ninth Officer's Story, The, ii. 167..As for Er Razi and El Merouzi, they made peace with each other and sat down to share the booty. Quoth El Merouzi, 'I will not give thee a dirhem of this money, till thou pay me my due of the money that is in thy house.' And Er Razi said 'I will not do it, nor will I subtract this from aught of my due.' So they fell out upon this and disputed with one another and each went saying to his fellow, 'I will not give thee a dirhem!' And words ran high between them and contention was prolonged..So saying, he went away, whilst Mesrour entered and taking up Aboulhusn, shut the door after him, and followed his master, till he reached the palace, what while the night drew to an end and the cocks cried out, and set him down before the Commander of the Faithful, who laughed at him. Then he sent for Jaafer the Barmecide and when he came before him, he said to him, "Note this young man and when thou seest him to-morrow seated in my place of estate and on the throne of my Khalifate and clad in my habit, stand thou in attendance upon him and enjoin the Amirs and grandees and the people of my household and the officers of my realm to do the like and obey him in that which he shall command them; and thou, if he bespeak thee of anything, do it and hearken unto him and gainsay him not in aught in this coming day." Jaafer answered with, "Hearkening and obedience," (17) and withdrew, whilst the Khalif went in to the women of the palace, who came to him, and he said to them, "Whenas yonder sleeper awaketh to-morrow from his sleep, kiss ye the earth before him and make obeisance to him and come round about him and clothe him in the [royal] habit and do him the service of the Khalifate and deny not aught of his estate, but say to him, 'Thou art the Khalif.'" Then he taught them what they should say to him and how they should do with him and withdrawing to a privy place, let down a curtain before himself and slept..Ten Viziers, The, i. 61.Khorassan, his Son and his Governor, Story of the Man of, i. 218..Think not that I forget our trothplight after you. Nay; God to me decreed remembrance heretofore. (202).? ? ? ? ? The starry arrows of her looks she darts above her veil; They hit and never miss the mark, though from afar they fare..So saying, he turned away from him and Saad fared on to the palace, where he found all the suite in attendance on the king and recounting to him that which had betided them with El Abbas. Quoth the king, "Where is he?" And they answered, "He is with the Amir Saad." [So, when the latter entered], the king [looked, but] found none with him; and Saad, seeing that he hankered after the youth, cried out to him, saying, "God prolong the king's days! Indeed, he refuseth to present himself before thee, without leave or commandment." "O Saad," asked the king, "whence cometh this man?" And the Amir answered, "O my lord, I know not; but he is a youth fair of favour, lovesome of aspect, accomplished in discourse, goodly of repartee, and valour shineth from between his eyes".27. The Khalif Hisham and the Arab Youth cclxxi.Meanwhile, Queen Kemeriyeh and her company sailed on, without ceasing, till they came under the palace wherein was Tuhfeh, to wit, that of Meimoun the Sword; and by the ordinance of destiny, Tuhfeh herself was then sitting on the belvedere of the palace, pondering the affair of Haroun er Reshid and her own and that which had befallen her and weeping for that she was doomed to slaughter. She saw the ship and what was therein of those whom we have named, and they in mortal guise, and said, 'Alas, my sorrow for yonder ship and the mortals that be therein!' As for Kemeriyeh and her company, when they drew near the palace, they strained their eyes and seeing Tuhfeh sitting, said, 'Yonder sits Tuhfeh. May God not bereave [us] of her!' Then they moored their ship and making for the island, that lay over against the palace, spread carpets and sat eating and drinking; whereupon quoth Tuhfeh, 'Welcome and fair welcome to yonder faces! These are my kinswomen and I conjure thee by Allah, O Jemreh, that thou let me down to them, so I may sit with them awhile and make friends with them and return.' Quoth Jemreh, 'I may on no wise do that.' And Tuhfeh wept. Then the folk brought out wine and drank, what while Kemeriyeh took the lute and sang the following verses:Thiefs Story, The, ii. 165..So she arose and making the ablution, prayed that which behoved her of prayers (213) and accompanied the four queens to the palace, where she saw the candles lighted and the kings sitting. She saluted them and seated herself upon her couch; and behold, King Es Shisban had changed his favour, for all the pride of his soul. Then came up Iblis (whom God curse!) and Tuhfeh rose to him and kissed his hands. He in turn kissed her hand and called down blessings on her and said, 'How deemest thou? Is [not] this place pleasant, for all its loneliness and desolation?' Quoth she, 'None may be desolate in this place;' and he said, 'Know that no mortal dare tread [the soil of] this place.' But she answered, 'I have dared and trodden it, and this is of the number of thy favours.' Then they brought tables and meats and viands and fruits and sweetmeats and what not else, to the description whereof mortal man availeth not, and they ate till they had enough; after which the tables were removed and the trays and platters (214) set on, and they ranged the bottles and flagons and vessels and phials, together with all manner fruits and sweet-scented flowers..? ? ? ? ? e. The Niggard and the Loaves of Bread dlxxx.So, on the morrow, she made her ready and donning the costliest of apparel, adorned

herself with the most magnificent of ornaments and the highest of price and stained her hands with henna. Then she let down her tresses upon her shoulders and went forth, walking along with coquettish swimming gait and amorous grace, followed by her slave-girls, till she came to the young merchant's shop and sitting down thereat, under colour of seeking stuffs, saluted him and demanded of him somewhat of merchandise. So he brought out to her various kinds of stuffs and she took them and turned them over, talking with him the while. Then said she to him, "Look at the goodliness of my shape and my symmetry. Seest thou in me any default?" And he answered, "No, O my lady." "Is it lawful," continued she, "in any one that he should slander me and say that I am humpbacked?".146. The Lovers of Bassora dcxciii. Reshid (Er), Ibn es Semmak and, i. 195..Now this was at the beginning of the month, and when it was the end thereof, Aboulhusn longed to drink wine and returning to his former usance, furnished his saloon and made ready food and let bring wine; then, going forth to the bridge, he sat there, expecting one whom he should carouse withal, as of his wont. As he sat thus, behold, up came the Khalif [and Mesrou] to him; but Aboulhusn saluted them not and said to them, "No welcome and no greeting to the perverters! (31) Ye are no other than devils." However, the Khalif accosted him and said to him, "O my brother, did I not say to thee that I would return to thee?" Quoth Aboulhusn, "I have no need of thee; and as the byword says in verse:.Now there was in the house a ram, with which the Persian used to butt, and when he saw what the woman did, he thought she would butt with him; so he broke his halter and running at her, butted her and broke her head. She fell on her back and cried out; whereupon the Persian started up from sleep in haste and seeing the singing-girl [cast down on her back] and the singer with his yard on end, said to the latter, 'O accursed one, doth not what thou hast already done suffice thee?' Then he beat him soundly and opening the door, put him out in the middle of the night..After that, there appeared a queen, never saw eyes a goodlier than she nor than her attributes; she was clad in rich raiment, embroidered with pearls and jewels, and on her head was a crown set with various kinds of pearls and jewels. About her were five hundred slave-girls, high-bosomed maids, as they were moons, screening her, right and left, and she among them as she were the moon on the night of its full, for that she was the most of them in majesty and dignity. She gave not over walking, till she came to Tuhfeh, whom she found gazing on her in amazement; and when the latter saw her turn to her, she rose to her, standing on her feet, and saluted her and kissed the earth before her..Then she changed the measure and improvised the following: .? ? ? ? ? a. The King and his Vizier's Wife dlxxviii. The ship tarried with him some days, till he should be certified what he would do, (104) and he said, 'I will enquire of the merchants what this merchandise profiteth and in what country it lacketh and how much is the gain thereon.' [So he questioned them and] they directed him to a far country, where his dirhem should profit a hundredfold. Accordingly, he set sail and steered for the land in question; but, as he went, there blew on him a tempestuous wind and the ship foundered. The merchant saved himself on a plank and the wind cast him up, naked as he was, on the sea-shore, hard by a town there. So he praised God and gave Him thanks for his preservation; then, seeing a great village hard by, he betook himself thither and saw, seated therein, a very old man, whom he acquainted with his case and that which had betided him. The old man grieved sore for him, when he heard his story, and set food before him. So he ate and the old man said to him, 'Abide here with me, so I may make thee my steward and factor over a farm I have here, and thou shall have of me five dirhems (105) a day.' 'God make fair thy reward,' answered the merchant, 'and requite thee with benefits!'.167. Kemerezzeman and the Jeweller's Wife dcccclxiii. When the youth had made an end of his story, the king's anger subsided a little and he said, "Restore him to the prison, for the day draweth to an end, and tomorrow we will took into his affair.". ? ? ? ? ? Of spies, "How long, O scoffer, wilt mock at my despair, As 'twere God had created nought else whereat to jeer?"

[People and Performance](#)

[Wigs and Make-up for Theatre TV and Film](#)

[Profiled Sheet Roofing and Cladding A Guide to Good Practice](#)

[Content and Consciousness](#)

[Inclusive Design Designing and Developing Accessible Environments](#)

[The Seven Odes \(1957\) The First Chapter in Arabic Literature](#)

[Travel Medicine](#)

[The Design of Educational Exhibits](#)

[Theatre at the Crossroads of Culture](#)

[Climate Change Adaptation and Development](#)

[The Beauty of Darkness](#)

[The Rise and Fall of Empires \(Set\)](#)

[Courtroom Evidence Handbook 2016-2017 Student Edition](#)

[Socially Aware Organisations and Technologies Impact and Challenges 17th IFIP WG 81 International Conference on Informatics and Semiotics in Organisations ICISO](#)

[2016 Campinas Brazil August 1-3 2016 Proceedings](#)

[The First Humans and Early Civilizations](#)

[Talking about Numbers Easy Arguments for Mathematical Realism](#)

[Rechtsgeschichte Legal History \(RG\) Zeitschrift Des Max-Planck-Institutes Fur Europaische Rechtsgeschichte Frankfurt Am Main Journal of the Max Planck Institute for European Legal History](#)

[Ein Assistenzsystem F r Die Energetisch Optimierte L ngsf hrung Eines Elektrofahrzeugs](#)

[Structural Characterization Techniques Advances and Applications in Clean Energy](#)

[Goethes Persien-Bild Eine Intertextuelle Studie Zum west-Oestlichen Divan](#)

[Ancestors Territoriality and Gods A Natural History of Religion](#)

[Atlas of Pulmonary Cytopathology With Histopathologic Correlations](#)

[Beliefs Von Lehrkr ften Zum Lehren Und Lernen Von Arithmetik](#)

[Muslim Minorities in Europe India Politics of Accomodation of Islamic Identities](#)

[Russkaya Shkola Praktikum po Obshcheniyu Russian School Communication Practi](#)
